

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

MAR 16 1981

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed _____

The applicant Jackson Mountain Community Association

Star Route, Box 210 of Winnemucca
Street and No. or P.O. Box No. City or Town

Nevada 89445 hereby make application for permission to change the
State and Zip Code No.

point of diversion and place of use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 35962
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.02 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for commercial
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for commercial
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW1/4SE1/4 of Section 10,
Describe as being within a 40-acre subdivision of public survey and by course and
T.40N., R.33E., MDB&M. or at a point from which the South 1/4
distance to a section corner. If on unsurveyed land, it should be stated.
corner of said Section 10 bears S8°30'W 1,301'.

6. The existing permitted point of diversion is located within the SW1/4SE1/4 of Section 12,
If point of diversion is not changed, do not answer.
T.40N., R.33E., MDB&M. or at a point from which the South 1/4
corner of said Section 12 bears S2°28'49"W 1,221'.

7. Proposed place of use 1.74 acres within the SW1/4SE1/4 of Section 10,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T.40N., R.33E., MDB&M.

8. Existing place of use portion of the SW1/4SE1/4 of Section 12, T.40N.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
R.33D., MDB&M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) drilled well and water system
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.

12. Estimated cost of works in excess of \$600.00

13. Estimated time required to construct works complete

14. Estimated time required to complete the application of water to beneficial use two (2) years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The well is to be used for a small community recreation
center.

JACKSON MOUNTAIN COMMUNITY
ASSOCIATION
Compared lp/js

By s/ John H. Milton, III S.W.R.S., Agent
146 West Second Street
Winnemucca, NV 89445

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____
2407 (Rev. 6-81) **WITHDRAWN BY APPLICANT JUL 30 1961** State Engineer

Peter L. Morris JP
STATE ENGINEER